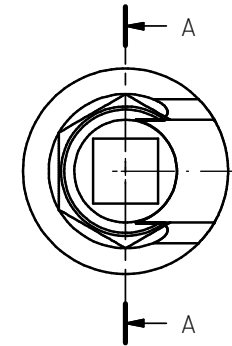
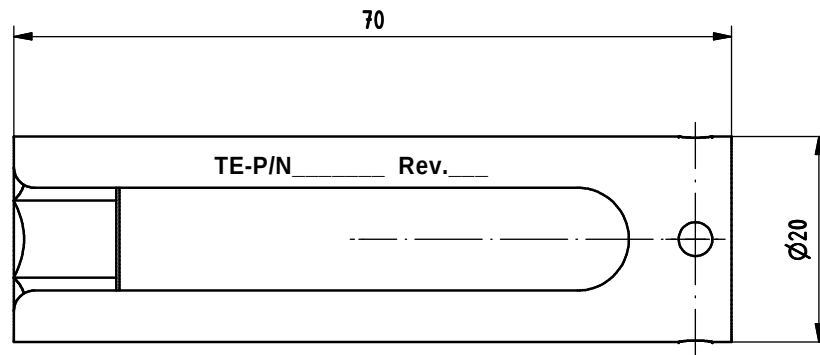
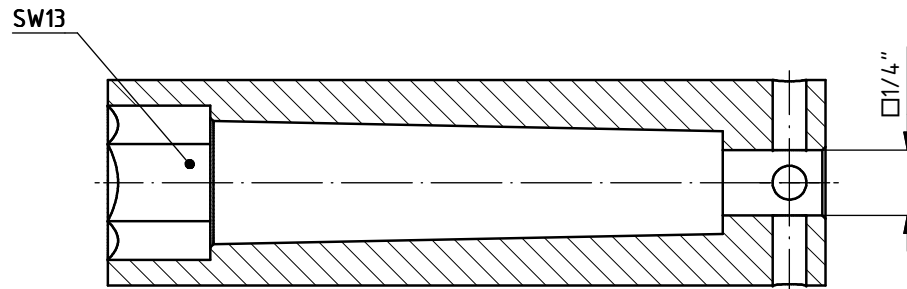


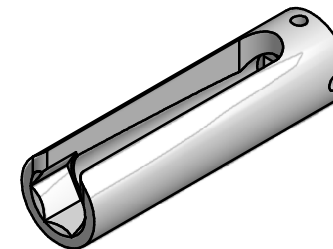
| LOC<br>AI | DIST<br>00 | REVISIONS |     |               |         |     |      |  |
|-----------|------------|-----------|-----|---------------|---------|-----|------|--|
|           |            | P         | LTR | DESCRIPTION   | DATE    | DWN | APVD |  |
|           |            |           | B   | ECR-11-011783 | 07JUN11 | LS  | LB   |  |



A-A



(1:1)



|                                                                                       |                                                                     |                                    |         |                                                                                                       |                    |                           |               |
|---------------------------------------------------------------------------------------|---------------------------------------------------------------------|------------------------------------|---------|-------------------------------------------------------------------------------------------------------|--------------------|---------------------------|---------------|
| THIS DRAWING IS A CONTROLLED DOCUMENT.                                                |                                                                     | DWN                                | 26AUG10 |  TE Connectivity |                    |                           |               |
|                                                                                       |                                                                     | CHK                                | 22SEP10 |                                                                                                       |                    |                           |               |
| DIMENSIONS:<br>mm                                                                     | TOLERANCES UNLESS<br>OTHERWISE SPECIFIED:                           | L. Sandhu                          |         | NAME<br>HEXAGON SPANNER HEAD, WRENCH SIZE 13<br>Sechskantnuss, SW13                                   |                    |                           |               |
|                                                                                       |                                                                     | L. Bauer                           | 22SEP10 |                                                                                                       |                    |                           |               |
|  | 0 PLC ±<br>1 PLC ±<br>2 PLC ±<br>3 PLC ±<br>4 PLC ±<br><br>ANGLES ± | APVD                               |         | APPLICATION SPEC                                                                                      |                    |                           |               |
|                                                                                       |                                                                     | L. Bauer                           |         |                                                                                                       |                    |                           |               |
|                                                                                       |                                                                     |                                    |         | PRODUCT SPEC                                                                                          |                    |                           |               |
| MATERIAL<br><br>Standard                                                              | FINISH<br><br>-                                                     | Gewicht / Weight in Kg<br>0.012 kg |         | SIZE<br>A3                                                                                            | CAGE CODE<br>00779 | DRAWING NO<br>C= 523229-1 | RESTRICTED TO |
|                                                                                       |                                                                     | CUSTOMER DRAWING                   |         | SCALE<br>2:1                                                                                          | SHEET<br>1 OF 1    | REV<br>B                  |               |