| APPLIC.  | ABL                         | E STAN | DARD                                    |                         |           |          |               |                       |                             |                  |             |        |
|--|-----------------------------|--------|---|-------------------------|-----------|----------|---------------|-----------------------|-----------------------------|------------------|-------------|--------|
|  | OPERATING TEMPERATURE RANGE |        |   | −25°C TO +85°C          |           | STORAGE  |               | PANGE                 |                             | −25°C TO +60°C   |             |        |
|  |                             |        | NG&STORAGE                              |                         | T EIVII I |          | ERATURE RANGE |                       |                             |                  |             |        |
| RATING   |                             | HUMIC  | TY RANGE                                | 85%MAX                  |           | APPLIC   |               | E CABLE               | BLE CABLE DIAMETER : $\phi$ |                  |             | .8     |
|  | VOLTAGE                     |        |   |                         |           | CURRENT  |               |                       |                             |                  |             |        |
|  |                             |        |   |                         |           |          |               |                       |                             |                  |             |        |
|  |                             |        |   | SPEC                    | IFICA     | OITA     | NS            |                       |                             |                  |             |        |
|  | ITEN                        |        |   | TEST METHOD             |           |          | REQUIREMENTS  |                       |                             |                  | QT          | AT     |
| CONST  |                             |        | VISUALLY AND BY                         | / MEASURING INSTRUMENT. |           |          | ۸۵۵۵          | ACCORDING TO DRAWING. |                             |                  |             | l v    |
| GENERAL EXAMINATION  MARKING   |                             |        | CONFIRMED VISUALLY.                     |                         |           |          | -             |                       |                             | WING.            | X           | X      |
| WARRING  |                             |        | CONTINUED VISUALET.                     |                         |           |          |               |                       |                             |                  | ^           | ^      |
|  |                             |        |   |                         |           |          |               |                       |                             |                  |             |        |
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|  |                             |        |   |                         |           |          |               |                       |                             |                  |             |        |
| COU  | NIT                         | DE     |   | PEVISIONS               |           | DESIGNED |               |                       |                             | CHECKED          | DA          | TE     |
| 2 2  |                             | DE     | DESCRIPTION OF REVISIONS DIS-E-00002570 |                         |           | TS. I    |               |                       | TU. TANIGUCHI               |                  | 2019        |        |
| REMARĶ   |                             |        |   | 570                     | 0/0   15. |          |               | APPRO                 | VFD                         | AO. SUZUKI       | 2009        |        |
| THIS PRODUCT SHALL BE MATED WITH DH40-17 OR DH3 * B-17S, IT APPLIES TO DH40-17S OR DH3 * B-17S ABOUT A MECHANICAL, |                             |        |   |                         |           |          | S             | CHECK                 |                             | MO. SHIMOYAMA    |             |        |
|  |                             |        |   |                         |           |          |               |                       |                             |                  | 20090416    |        |
|  |                             |        |   |                         |           |          |               | DESIGNED              |                             | TS. ITO          | T0 20090416 |        |
| ENVIRONMENTAL CHARACTERISTICS.   |                             |        |   |                         |           |          |               | DD AVA/AI             |                             | TO 1TO 00000     |             | 0.41.0 |
| ⚠Unless otherwise specified, refer to IEC 60512.   |                             |        |   |                         |           |          |               | DRAWN                 |                             | TS. ITO 200904   |             | 0416   |
|  |                             |        |   |                         |           | DF       | RAWING NO.    |                       |                             | ELC-126586-00-00 |             |        |
| lnc  |                             | SF     | PECIFICATION                            | ON SHEET P.             |           | PART     | NO.           |                       | DH-17-CV1B                  |                  |             |        |
| HS   |                             |        |   | RIC CO., LTD.           |           | CODE     | NO.           | o. CL244              |                             | -0009-6-00       | <b>A</b>    | 1/1    |